

# The *other* reading of reciprocals in elliptical contexts

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Consider the following naturally attested dialogue:<sup>1</sup>

- (1) a. INTERVIEWER: Would you like to see each other again?  
b. INTERVIEWEE 1: I would  $\Delta$ .  
c. INTERVIEWEE 2: I would  $\Delta$ .

In (1) the putative ellipsis antecedent *like to see each other again*, contains a reciprocal, but the putative elided material cannot –  $\Delta \neq$  *like to see each other again*. Rather in (1b),  $\Delta =$  *like to see interviewee 2*, and in (1c)  $\Delta =$  *like to see interviewee 1*. This is reminiscent of the fact that reflexives license strict readings under VP ellipsis (Hestvik 1995), as in (2a), where  $\Delta =$  *defend him<sub>j</sub>*. We note here that reciprocals also seem to license strict readings, as in (2b) where  $\Delta =$  *defended them<sub>J+B</sub>*. The reading in (1) is however clearly not reducible to a strict reading, since the putative elided material involves singular reference.

- (2) a. John defended himself after Bill did  $\Delta$ .  
b. John and Bill defended each other after Bill did  $\Delta$ .

In order to account for the reading in (1), which we dub the *other* reading, we follow Heim, Lasnik & May (1991) in decomposing *each other* into a *distributor* (*each*) and a *reciprocator* (*other*) at LF. The distributor universally quantifies over the plural antecedent. The reciprocator takes a contrast argument  $x$  bound by the distributor, and a range argument  $Z$ , coreferential with the plural antecedent. And universally quantifies over members of the range, distinct from the contrast.

- (3) [ each [ John and Bill ]<sup>Z</sup> ]  $\lambda x$  [ other<sub>x,Z</sub> ]  $\lambda y$  [  $t_x$  defended  $t_y$  ]  
=  $\forall x \in J \oplus B, \forall y \in J \oplus B [y \neq x \rightarrow x$  defended  $y]$

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<sup>1</sup><https://youtu.be/XI5142ZwTQ0>

Our claim is that the *other* reading involves taking the scope of the distributor as the antecedent (see Merchant 2001 for a similar analysis of so-called E-type readings of quantifiers in elliptical contexts). The contrast argument of the reciprocator gets *re-bound* by the subject of the elliptical sentence, as illustrated in (4), which schematizes our analysis of (1). The interpretation of the elliptical sentence can be paraphrased as: *I would like to see each  $z \in Z$ , such that  $z \neq me$*

- (4) a. would [ each [ you ]<sup>Z</sup> ]  $\lambda x$  [ other<sub>x,Z</sub> ]  $\lambda y$  [  $t_x$  like to see  $t_y$  ]  
 b. would I  $\lambda x$  [ other<sub>x,Z</sub> ]  $\lambda y$  [  $t_x$  like to see  $t_y$  ]
- antecedent  
 \_\_\_\_\_  
 ellipsis site

As far as we can see, it is not clear how one could analyze the *other* reading were one to treat reciprocals as, e.g., polyadic quantifiers (see, e.g., Dalrymple et al. 1994), therefore, this data can be interpreted as an argument in favour of a decompositional approach.

## References

- Dalrymple, Mary et al. 1994. What do reciprocals mean? *Semantics and Linguistic Theory* 4. 61. ISSN: 2163-5951.
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